



A WEEKLY COMMENTARY

ON TARGET



- NEWS HIGHLIGHTS
- BACKGROUND INFORMATION
- COMMONWEALTH AFFAIRS

The price of Freedom is eternal vigilance –

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THOUGHT FOR THE WEEK:

"These boys with the seeing eyes; these beautifiers, interpreters, creative artists, are the limbs of the credit power of the new civilisation. Without them, though works may be lavish, the people will perish... Youth is teeming credit-power, endowed with the force to make real tomorrow what tired old men dream today..."
– "Vocation" by Charles Jones, 1937

"I know of no educational test of greater value for discovering the highest type of boy. Originality of attack, ingenuity of organisation and rationality of inference are among the attributes required for success. Apart from a certain amount of necessary directive supervision complete freedom exists, freedom, be it noted, for a modicum of slackness, which margin is a vital concomitant for the soul's evolution."
– "Freedom by Education", Edward P. Kaye, "The Fig Tree", 1937

MIND CONTROL: TYRANNY AMERICAN STYLE by James Reed:

On Target, Vol.41 No.9, March 2005, contained a chilling article by Paul Fromm of Canada about the plight of political prisoner Ernst Zundel. Zundel has been a publisher of so-called "race hate" literature questioning the figure of six million Jews allegedly killed in the Holocaust. He was held in gaol in Canada, without trial or charge, being classified as a "terrorist" by a Canadian judge and a threat to the "national security of Canada".

Zundel has now been deported to Germany where the penalties for Holocaust denial are even more severe than in Canada. He was whisked away during the early hours of the morning and bundled into a chartered plane to his fate in Germany. He now faces charges of Holocaust denial before German judges in the city of Mannheim.

If you think that such treatment is reserved only for those who dare to tackle the Jewish question, think again.

In the United States, Senator Bill Frist has entered a Bill into Congress that would classify any extreme manifestation of "political dissent" a mental illness. Opponents of US policies and the US government would then be confined to mental institutions where they would face mandatory drug therapy. Anyone questioning government violations of civil rights could be classified as suffering from "political paranoia" and subjected to drug treatment.

This proposal must be viewed alongside George Bush's "New Freedom Initiative in Mental Health" which aims to screen the entire US population for mental health problems and treat the "mentally ill" with psychotropic drugs – or in other words, chemical mind control.

"The New Freedom Commission's proposed treatment programmes are based on the Texas Medication

IN THIS ISSUE: • *Thought For The Week* • *Mind Control: Tyranny American Style* • *So, Races Don't Exist!* • *East Is East, And West Is West* • *Citizenship Row Divides Latvia*

Algorithm Project (TMAP). TMAP... was first used in Texas in 1996 and has expanded to other states," reports *The Wanderer* "An Irrational Plan", 2/9/04.

School children will be the first to be screened, and then the rest of the population right through to senior citizens. In other words, there will be a systematic attempt to search for and chemically destroy political critics of the US: much like the gardener searches for pests to be eradicated by a blast of pesticide.

The intent of the proposed law is to silence the Bush government's political opponents. The Bill is modelled on laws still existing in Communist China and which existed in Soviet Russia.

G.M. Shimanov in a very rare pamphlet, *Notes From the Red House* 1971, gives a frightening description of this most intimate invasion of personal freedom by the State: The invasion of your mind. Better known are some of the works of Aleksander Solzhenitsyn which dealt with the same theme, such as *Cancer Ward* 1968 and *The First Circle* 1968.

Nevertheless, the human soul's longing for freedom cannot be extinguished by mere drugs. Shimanov concludes his little book with these moving words:

"So it was that wicked people put me, a defenceless person, into a madhouse, thinking to frighten me in this way, and to stop the preaching of Christianity... Naturally the question arises: Are they all-powerful? It seems at first glance that they are... But... they did not succeed in frightening me... On the contrary, they disgraced themselves once again before everyone who reads this account... This tiny example will not explain the infinite mystery of everything, but it gives me a transparent hint about the relation of human freedom to the Divine Purpose. Every activity gives birth to a mysterious counter-activity, which one may not understand, may not even notice, but which nevertheless balances and directs the course of things so that everything goes along the mysterious path pre-ordained by God."

SO, RACES DON'T EXIST! by Morgan Kane:

Sometimes even great gems can be found in our daily papers. An article in *The Weekend Australian* of March 12th-13th, 2005, "Europe's Plagues helped halt AIDS" says that about 10 per cent of Europeans have a resistance to AIDS. This is due to a gene CCR5-delta32 which prevents the HIV virus from entering the Helper-T cells of the immune system. The proportion of people having this resistance in Scandinavia is 14-15 per cent, but is low in Mediterranean countries and is not found among Asians and Africans.

In other words this resistance to AIDS is a racial characteristic of the Nordic-European peoples.

An article on the same page reports that the English soccer captain, David Beckham (a Nordic White) has faced controversy over his win of a "multiculturalism pin-up boy" award. Beckham won the Ethnic Multicultural Media Award for 2004. NatWest Bank has dropped its sponsorship of the awards after criticism from the ethnic lobby over Beckham winning the award instead of an ethnic athlete. Having sponsored the awards ceremony for the past seven years, it is now going to have to defend its decision in a court of law. The Ethnic Multicultural Awards group has appointed prominent British human rights lawyer Imran Khan to represent it in a breach of contract action against NatWest Bank. Piara Power, director of the "Kick It Out" campaign to combat racism in soccer said that the decision was "an insult to those of us who are from an ethnic minority or who are black". Beckham has remained silent about the impending legal stoush, but he is arguably "black".

A recent television documentary "*Black Like Beckham*" portrayed Beckham as an inspirational figure for blacks because of his taste for Afro-American music and other things black, making him "a young hip-lad".

But this did not make him a member of an ethnic minority Power said. Why? Power is not quoted as saying why. The reason is that race *does matter* and racial differences are real. Real enough to save some people from AIDS.

EAST IS EAST, AND WEST IS WEST by James Reed:

In this time of rapid Asianisation of Australia it is important to consider the long-term consequences of Asian immigration. If the likes of Malcolm Fraser and Richard Pratt have their way, Australia will have a population of 50 million, mostly Asian. The population will not stay at that figure for long, of course. Chain migration will quickly expand population numbers to the hundreds of millions. The Frasers and Pratts would long be drowned in a rising tide of colour – lost in the immigration tsunami. Richard E. Nisbett has written a fascinating book entitled *The Geography of Thought: How Asians and Westerners Think Differently... And Why* (Free Press, New York, 2003). The book put forward the hypothesis that "Western people" – meaning White Europeans, primarily, think differently from Asians (e.g., Chinese, Koreans and Japanese). European thought is based upon the idea that the behaviour of objects can be understood in terms of rules. Objects can be categorised and formal logic is a tool for reasoning with these categories. The Asian mind is dialectical rather than logical, seeing contradictions as inherent in reality and where such a dialectic produces a "circular" view of history. Nisbett presents psychological evidence to show that there are major differences between the European and Asian mind, not only in reasoning but in:

- (1) Organisation of knowledge (European infants learn nouns much more rapidly than verbs, Asians vice versa)
- (2) Causal inference (East Asians are more susceptible to "hindsight bias" believing that they "knew it all along") and
- (3) Science and mathematics (although East Asians have high mathematical IQs they produce less revolutionary science than Europeans).

The author presents enough evidence to conclude that the European and Asian minds are radically different. If interbreeding was not possible then they would constitute different species on the cognitive evidence alone. Yet so typical of politically correct science, Nisbett says that these differences which have existed for thousands of years are cultural not racial and genetic.

He criticises The Bell Curve by Richard Herrnstein and Charles Murray which argued for such a genetic basis. Worse, he concludes his book on a multiracial theme, hoping for a "blended world" of European and Asian thought patterns, and by implication, people.

On the contrary, there is good reason to believe that European and Asian thought processes are incommensurable.

The two worldviews both can't be correct and can't be blended. Society cannot be founded on both principles; conflict and a battle for supremacy and survival is inevitable. The choice before us is: do we wish for the European racial mind to survive?

CITIZENSHIP ROW DIVIDES LATVIA by Angus Roxburgh, BBC News, Riga, Latvia:

What a surprise! Latvians and Russians "don't mix"! A BBC report claims those Russians who formed part of the occupying Soviet forces, and stayed on in Latvia after the break-up of the Soviet Empire, are upset at being treated as 'non-citizens' and are now appealing to the EU for help.

So, what's the problem? More than 450,000 Russians and native Russian-speakers – out of a total Latvian population of 2.3m – are classed as "non-citizens" because they have failed (or refused) to take a test in Latvian language and history, which would allow them to have citizenship.

During a local election day, they were protesting about the fact that as "aliens", despite having lived in Latvia all their lives, they had no right to take part in the elections – whereas citizens of other EU countries could vote if they had lived there for a mere six months.

"I was born here," said one young man. "I pay the same taxes as Latvians. Yet I'm not allowed to vote for the politicians who spend those taxes." "I'm here to protest against the government's policy of dividing society along ethnic lines," said another. The fate of the "non-citizens" – who account for 20% of the entire population of Latvia – is a complex one.

Soviet "migrants": When Latvia gained independence from the Soviet Union in 1991, it granted automatic citizenship to those who had lived in the first independent Latvian state – between 1918 and 1940 – but not to those who immigrated here after WWII, when Latvia was occupied by the Soviet Union.

Latvia suffered hugely under Soviet rule: Thousands of Latvians were arrested and sent to Siberian labour camps, or executed, during the Stalin years.

Later, hundreds of thousands of Russians, Belarussians and Ukrainians flooded into the republic under a deliberate policy of Russification. The Latvian language was squeezed out of official use.

Latvians were resentful citizens of the USSR. By 1991, they comprised only half of the population of their own country, while in Riga only a third were Latvian. Even today, Russian is heard as commonly as Latvian on the streets of Riga.

But the government is determined to revive the Latvian identity: It says its policy towards Russians who immigrated here during the Soviet period is aimed not at punishing them for the sins of the Soviet regime (as some suspect) but at ensuring that they learn Latvian and integrate fully into society. In order to naturalise, Russians must take a test in Latvian, and pass an exam about Latvian history – in which they must "correctly" answer that the country was occupied and colonised, not liberated, by the Soviet Union in 1945.

Many of the Russians said they found that psychologically difficult. They said they wanted to integrate (and many could speak Latvian), but they found the idea of applying for citizenship humiliating.

Russians see themselves as citizens of the USSR – not Latvia: "I lived here – same as them – and I was a citizen of the USSR," said a middle-aged woman. "They deprived me of my citizenship, and now I must apply to become one! I just won't do it."

Separate, but together: Tatjana Zdanoka is Latvia's only Russian member of the European Parliament and uses her position to publicise the position of the Russian minority. She says her mother, who has lived in Latvia for 60 years and worked here for 45 years as a schoolteacher, has no right to vote. "She is 83 and has bad eyes. Of course she's not capable of taking any kind of exam." (Obviously the lady in question never bothered to "assimilate" into Latvian culture. It looks like for 45 years or more she saw herself as part of the "occupying force".)

Facts about Latvia: Latvia was under the rule of German barons for well over five hundred years only gaining their freedom after WWI and remaining free till 1939 when the Soviets invaded their country. After a year of Soviet tyranny the Latvians first saw Hitler's invading forces as 'liberators'. And older Latvians will not have forgotten it was the Western World who "sold them off" to the Russian Bear at Yalta, only regaining a form of 'independence' from Communist tyranny in 1991.

Those readers who have relatives in Latvia know the Latvians resent the fact the Russians choose not to learn about Latvian culture and history, nor to speak the Latvian language.

While the BBC report 'played down' the tension between the two groups, it did admit the head of the Latvian parliament's foreign affairs committee, Aleksandrs Kiršteins, has described the non-citizens as "civilian occupiers", and "has called for an agreement with the Russian government under which all the unwanted foreigners would be herded on to trains and shipped back to their "ethnic homeland" – with a brass band playing on the platform to see them off."

The occupying Soviet-time migrants and their children – 700,000 of them – became "non-citizens" in the 1991 independence.

By the time Latvia joined the EU in 2004, this figure had dropped to around 450,000. Latvia's total population is 2.3m (including the "non-citizens").